

first. in which were candelsticks.  
 & boord & setting: for of loones  
 which is seid hooly: & pe veil: pe  
 secunde tabernacle. yis seid sanc-  
 ta stoz: yis hooly of hooly pigis  
 haunge a goldi censer: & pe arke  
 of pe testamēt. Keuerid aboute  
 on ech syde wip gold: in which  
 was a pott of gold. haunge mā-  
 na: & pe zerd of aron y floridde  
 de: & pe tablis of pe testamēt on  
 which pigis were cherubyns  
 of glorie ouer shadowyge pe  
 ciatorie: of which pigis it is not  
 now to sepe by alle: but whane  
 pes were maid yus to gidre: pre-  
 tis entride enemore i pe former  
 tabernacle. doynge pe offices of  
 sacrifices: but i pe secunde taber-  
 nacle pe bishop entride oonys  
 in pe zeet not wip oute blood.  
 which he offride for his ignoran-  
 ce & pe peples: for pe hooly gost  
 signyfyede pis pig y not yit pe  
 wepe of seyntis was openyd. whi-  
 le pe former tabernacle hadde  
 stat: which parable is of pis p  
 sent tyme: bi which also iustis  
 & sacrifices ben offrid: which  
 mouen not make a man seruyge  
 parfyt by consience: conly i me-  
 tis & drynkis & drynk wauldhyngis.  
 & ryt wysnes of fleish. y were  
 get to pe tyme of correccion.  
 But cit beynge a bishop of goo-  
 dis to conyge: entride bi a large  
 & pfitere tabernacle not maid  
 by hond. y is to sepe not of pis ma-  
 fig: ney bi blood of goot buckis  
 oz of calues: but by his owne blo-  
 od entride oonys into hooly pigis  
 y were fouden bi an euilastige re-  
 depcion: for if pe blood of goot bu-

ckis & of bohs. & pe aulthe of a cons-  
 calf spreind. halew vndene  
 me to pe denhyng of fleish: hons  
 moche more pe blood of cit. which  
 bi pe hooly gost offride bi self: ven-  
 we myd to god. shal dense oure  
 consience fro deade werkis to ser-  
 ne god y lyuep: and y fore he is  
 a mediator of pe newe testamēt.  
 y bi depe fallhyge bryue into re-  
 depcion of vo trespassyngis y were  
 vndir pe former testamēt: pei  
 pat ben clepid. take pe biheest  
 of euilastig eritage: for wher  
 a testamēt is: it is nede. y pe depe  
 of pe testamēt maker come bi  
 tlyue: for a testamēt is confer-  
 med in deade me: elis it is not  
 wozy. while he lyuep. y made  
 pe testamēt. wherfore ney pe  
 friste testamēt was halewid  
 onte blood: for whne ech maide  
 met of pe lawe was rad of mo-  
 ples to al pe peple: he took pe blo-  
 od of calues: & of buckis of geet.  
 wip watir & reed wolle & slope  
 & blyspreynde bove yllke book & al  
 pe peple & seide: pis is pe blood of  
 pe testamēt: y god comānde  
 to you: also he spreynde wip blood  
 pe tabernacle & alle pe vessels of  
 pe seruyce in lyk man: & al most  
 alle pigis ben denhid in blood bi  
 pe lawe: & wipoute shedyng of  
 blood. remission of synes is not  
 maid y fore it is nede pat pe shi-  
 pleris of heuely pigis. wip ber-  
 tre sacrifices van yele: for whi  
 entride not into hooly pigis ma-  
 ad bi hondis. y ben samplers  
 of verris pigis: but into he-  
 uene it self y he appere now  
 to pe cheet of god for us: ney

be denhid wip pes pigis: but pi  
 be heuely pigis.

y he offere bi self offe: as pe bish-  
 op entride into hooly pigis: bi  
 alle zeeris in ahen blood: elis  
 it bihofie hym to enuffre offe: fro  
 pe bigynnyng of pe world: but  
 now is oonys. in pe endyng of  
 worldis. to destruccyon of sy-  
 ne. bi his sacrifice he apperde  
 & as it is ordeyned to men oonys  
 to dye: but aftir pis is pe dom-  
 so cit was offrid oonys. to auoi-  
 de pe synes of many me: pe lecti-  
 de tyme he shal apper wipoute  
 syne: to me y abiden hi to heche.  
**H**ow pe lawe haunge  
 a shadowe of good pigis y be-  
 come: not pe ilke ymage of pigis.  
 may neu make me neyge pfit: bi pe ilke  
 same sacrifices. which pei offere  
 wipoute ceessig by alle zeeris: el-  
 lis pei shulde hane ceessid to be  
 offrid: for as moche as pe wor-  
 shyperis denhid oonys. hadde not  
 serpermore consience of syne:  
 but in hem mynde of synes is  
 maid by alle zeeris: for it is ym-  
 possible: y synes be darn alyep  
 by blood of bohs & of buckis of ge-  
 et: y fore he entrige into pe world:  
 seip: pou woldist not sacrifice &  
 offryng: but pou hast shaypna  
 body to me: brent sacrifices also  
 for syne: plehde not to pee: pane  
 I seide: lo: come: in pe bigynnyng  
 of pe book it is writen of me: y  
 I do y wille god: he seiyge bifoze  
 y pou woldist not sacrifices &  
 offryngis & brent sacrifices for sy-  
 ne. ne po pigis ben pleisat to pee  
 which ben offrid bi pe lawe: pa-  
 ne: I seide: lo: come: y: I do y  
 wille god: he doy alyep pe friste.  
 y he make thidefast: pe secunde:

in which wille we ben halewid:  
 bi pe offryng of pe body of cit shi-  
 op: & ech preeit is redy. myn-  
 stryng eche day: & ofe tymes of  
 frynge pe same sacrifices: whi-  
 che mouen neie do alyep synes:  
 but pis mā offryge o sacrifice  
 for synes. for enemore: litty in  
 pe ryzthalf of god pe fadir: fro  
 penys fory abidyge: til his ene-  
 myes be putt a stool of his feet:  
 for by oon offryng he made parfyt  
 for ene halewid me: & pe hooly  
 gost witnessip to us: for aftir y  
 he seide: pis is pe testamēt. whi-  
 ch y dā nelle shal to hem aftir  
 po dayes. pe lord seip: I synyge  
 my lawis in pe hertis of hem: &  
 in pe soulis of hem: shal no mo-  
 ze penke on pe synes & wylid-  
 ness of hem: & wher remys-  
 sion of pes is: now is y noon  
 offryng for syne: y fore bryfen  
 haunge trist into pe entrig of  
 hooly pigis in pe blood of crist.  
 which halewde to us a newe  
 wepe & lymge bi pe hlygh pat  
 is to sepe his fleish: & we haun-  
 ge pe greet preeit on pe hons  
 of god: neze we wip verris her-  
 te in pe pleinte of seip: and be-  
 din: hertis spreind fro an yuel  
 consience. & our bodies wauldhy-  
 wip clene watir: & holde we pe  
 cofusion of our hope bouyge to  
 no hyde: for he is trewe: y hap ma-  
 ad pe biheest: & biholde we to gi-  
 die in pe stryng of charite & of  
 goode werkis: not for labyngge  
 our gaderig to gidre: as it is of  
 custom to su me: But conforti-  
 ge: & bi so moche pe more: bi hons  
 moche ze seen pe day neyngge: